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| ***Vision:*** |
| |  | | --- | | ***AEF aims at imparting quality education and to equip the young generation with all those skills and competence needed to cope with the fast changing phase of modern life. Emphasis here is always on high ethos, integrity and social commitment. It is a living philosophy here that the people from our society must be for the society.*** | |

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| ***Founder:*** |
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| |  | | --- | | ***The Founder and his aspirations:*** | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | ***Alvas Education Foundation (R) was conceived and founded by a visionary chairman Dr. M. Mohan Alva, an Ayurveda Physician by profession and Philanthropist by heart. Alva’s education foundation is a living dream of Dr. M. Mohan Alva to impart quality education.   Dr. Alvas dynamism, foresight, simplicity, goodwill, righteousness and conviction that education lies at the root of all social progress are the guiding forces behind establishing the foundation which came into being in 1995 with a few institutions affiliates to Rajiv Gandhi Health University, Bangalore.  Today he has a vast array of institutions in various disciplines where social transformation is becoming a reality which India was waiting for long.   Alva’s Education Foundation (R) name is synonymous with discipline, punctuality, humility and fulfillment.***   |  | | --- | | ***Alvas Campus:*** | | |  | | --- | | ***Alva’s sprawling campus is tucked away in the picturesque locales of west coast of India. it has all the modern facilities with spacious classrooms, well equipped laboratories, thoroughly indexed library for various disciplines with exhaustive resources, 2 open air auditorium and conferences halls. The campus has access to high speed broadband internet facilities within its campus with the engineering being Wi-fi campus.*** | | | |  |  | | --- | --- | | |  | | --- | |  | | | |  | | --- | |  | |  | | ***Facilities at the campus:*** | | |  | | --- | |  | | | |  | | --- | |  | | |  | | |  | | --- | |  | | | |  | | --- | | ***Hostel :***  ***Separate hostels for both boys and girls are available with spacious rooms. Uninterrupted power supply ensures a hassle free stay. An efficient housekeeping department in the hostel is always on the toes to maintain the hygiene. The mess here caters a wholesome vegetarian menu.*** | | | |   ***Laboratories :  The labs are state of the art and match the needs of all disciplines and sub specialties. An interesting feature of the labs is that each department with the labs having a full range of equipment that reflect the inception to the current trends under each special***  ***Library :  Alva’s Library is the heart of the college with volumes and content for every department representing good and well-researched collection of top quality books. The library is more modern with new features, each department as its own library adding more space and gives an added ambience*** | |

***Cafeteria :  
  
Sit, chat and spend time relishing the multi cuisine pure vegetarian food any time of the day at the college canteen. Here making friends with people from across the globe over a steaming cup of tea or friend’s brain storming over a hard assignment takes place with equal ease. Surely, the best place hang out point in the campus.***

***Transportation :  
  
AEF has fleets of buses for easy commuting of students to the campus from the hostels. The college also provides special conveyance for academic tours and travels***

***Amphitheater, Auditorium :  
  
Keeping in mind the importance and culture of amphitheatre a unique amphitheatre is constructed to host events in the college.  
The Auditorium is Huge with Well-equipped Facilities for projection of films, conference and for different indoor event***

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| ***About Moodabidri:*** |
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| ***Moodabidri (also called Mudbidri ,Moodbiri ), an ancient center of Jain learning, is a small town 37 km northeast of the Dakshin Kannada district headquarters, Mangalore, in Karnataka, India.*** |
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| ***Because of widely grown Bamboo in ancient days, this place got named as Moodabidri. Moodabidri comes from two words Moodu and Bidiru. Moodu means East and Bidiru means Bamboo. This place was also known as Mooduvenupura. Moodabidri is in the fore-front in the field of Education. It has Elementary, Higher Elementary, High Schools, Junior Colleges and First Grade Colleges. It has twenty two Primary and Higher Elementary Schools, Five High Schools.*** |
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| ***Among the colleges Moodabidri has two Junior colleges, two First Grade Colleges, a Polytechnic College a College of Nursing an Institute of Nursing, an Ayurveda Medical College a College of Physiotherapy a College of Naturopathy and Yogic Science and a College of applied Science and Business Management.*** |
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| ***Together with these institutions Moodabidri can also boast of a Institute of Co-Operative Studies and few more smaller Educational Institutions.*** |
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| ***Moodabidri is an upcoming town leading the field of Industry. It has developed several indigenous self sufficient small scale industries as well as supporting the mega export oriented ones.*** |
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| ***Soon Moodabidri might become taluk head quarter, thus increasing the amenities available for general public.*** |

***Contact us:***

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| ***ALVA'S EDUCATION FOUNDATION*** |
| |  | | --- | | ***Moodabidri - 574227*** | | ***South Canara District*** | | ***Karnataka*** | | ***Tel: 08258-238104-238111(8 lines)*** | | ***Fax: 08258-236731*** | | ***Website:***[***www.www.alvas.org***](http://www.alvas.org/)   |  | | --- | |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  | | --- | |  | |  | |  | | ***Courses at A E F:*** | | |  |  |  | | --- | --- | --- | |  |  | [***Ayurveda***](http://www.alvas.org/LinkDisplay.aspx?LinkId=6) | |  |  | [***Homeopathy***](http://www.alvas.org/LinkDisplay.aspx?LinkId=12) | |  |  | [***Naturopathy***](http://www.alvas.org/LinkDisplay.aspx?LinkId=13) | |  |  | [***Physiotherapy***](http://www.alvas.org/LinkDisplay.aspx?LinkId=14) | |  |  | [***Para medical nursing***](http://www.alvas.org/LinkDisplay.aspx?LinkId=20) | |  |  | [***Laboratory Technology***](http://www.alvas.org/LinkDisplay.aspx?LinkId=28) | |  |  | [***Hospital Management***](http://www.alvas.org/LinkDisplay.aspx?LinkId=30) | |  |  | [***Engineering***](http://www.alvas.org/LinkDisplay.aspx?LinkId=31) | |  |  | [***Social Work***](http://www.alvas.org/LinkDisplay.aspx?LinkId=36) | |  |  | [***Music HYPERLINK "http://www.alvas.org/LinkDisplay.aspx?LinkId=38"&HYPERLINK "http://www.alvas.org/LinkDisplay.aspx?LinkId=38" Dance***](http://www.alvas.org/LinkDisplay.aspx?LinkId=38) | |  |  | [***Physical Education***](http://www.alvas.org/LinkDisplay.aspx?LinkId=40) | |  |  | [***Education***](http://www.alvas.org/LinkDisplay.aspx?LinkId=41) | |  |  | [***Pre-University***](http://www.alvas.org/LinkDisplay.aspx?LinkId=43) | |  |  | [***Arts***](http://www.alvas.org/LinkDisplay.aspx?LinkId=46) | |  |  | [***Commerce***](http://www.alvas.org/LinkDisplay.aspx?LinkId=53) | |  |  | [***Science***](http://www.alvas.org/LinkDisplay.aspx?LinkId=56) | | | | | | |